

ZONE CHAIRPERSON EXCELLENCE AWARD CHECKLIST

NOTE: The Rules for the Zone Chairperson Excellence Award and Zone Chairperson of the Year Award are listed in the MD19 Contests and Awards Book which can be downloaded from the MD19 Website.

MEETINGS ATTENDED & GENERAL DATA	DATE	REPORTED
Fall Annual Convention		
Spring Conference		
District Cabinet Meetings #1		
#2		
#3		
Zone Meetings #1		
#2		
#3		
Zone Chairperson Official Visits Completed		
Official Visits with District Governor Completed		
Club Officer Report Forms all into MD19 Office		
Club Officer Report Forms & Verification Form sent to Successor		
Zone or District Club Officer Training		
Reported Successor to MD19 Office by April 30 th		
Clubs in Good Financial Standing with MD19 by June 30 th		

MONTHLY REPORTS

MONTHLY REPORTS	W/MMR's SAR's Submitted	ZONE CHAIRPERSON NEWSLETTER			ZONE CHAIRPERSON MONTHLY REPORT		
		DATE	D.G.	MD19	DATE	D.G.	MD19
JULY							
AUGUST							
SEPT.							
OCT.							
NOV.							
DEC.							
JAN.							
FEB.							
MARCH							
APRIL							
MAY							
JUNE							

CLUB NAMES	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
ZC VISIT	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
DG VISITS	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
WMMR:/SAR JULY	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
AUGUST	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
SEPTEMBER	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
OCTOBER	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
NOVEMBER	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
DECEMBER	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
JANUARY	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
FEBRUARY	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
MARCH	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
APRIL	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
MAY	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
JUNE	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
Club Officer Form (PU19)	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
RESUME	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
FINANCIAL STANDING	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
BULLETIN	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
FALL ANN. CONV.	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S
SPRING CONFERENCE	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S
ZONE MTG. #1	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S
ZONE MTG. #2	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S
ZONE MTG. #3	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S	P S

CLUB DATA FOR ZONE _____