

EXPENSE CLAIM

District Governors, Immediate Past District Governors,
Vice Council Chairperson, Imm. Past Council Chairperson, 1st / 2nd Vice District Governors
District Governors-Elect, Vice District Governors-Elect

Email to: md19lions@lionsmd19.com

OR

Mail to: **MD19 Lions**
4141 W Maplewood Ave.
Bellingham, WA 98226

Name _____ District _____ Date Mailed _____

MILEAGE AND HOTEL:

| TYPE OF VISIT | DATE | PLACE | R.T. MILES | REIMBURSEMENT | | | TOTAL US \$ | TOTAL CDN \$ |
|--|------|-------|------------|---------------|-------|-------|-------------|--------------|
| | | | | MILES | FARES | HOTEL | | |
| DISTRICT CABINET MEETING 1st / 2nd VDG | | | | | | | | |
| DGE & VDGE SCHOOL DGE, 1st & 2nd VDG | | | | | | | | |
| INTERNATIONAL CONVENTION VCC (CCE) | | | | | | | | |
| USA/CANADA FORUM 1st VDG | | | | | | | | |
| MD19 ANNUAL COUNCIL MEETING Council & 1st / 2nd VDG | | | | | | | | |
| MD19 WINTER COUNCIL MEETING Council & 1st / 2nd VDG | | | | | | | | |
| MD19 SPRING COUNCIL MEETING Council & 1st / 2nd VDG | | | | | | | | |
| FOURTH COUNCIL MTG. | | | | | | | | |

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| For MD19 Office Use | | |
|---------------------|----|-----|
| | US | CDN |
| Paid | \$ | \$ |
| Check # | | |
| Date Paid | | |