



# **ZONE CHAIRPERSON CLUB OFFICER REPORT (P.U. 19) TRANSFER VERIFICATION FORM**

To be sent to the 2010-2011 Zone Chairperson by May 30, 2010  
(See Rule #9 of the "ZONE CHAIRPERSON'S EXCELLENCE AWARD" in the Contests and Awards Book.)

As the **2009-2010 ZONE CHAIRPERSON** for ZONE \_\_\_\_\_, I have enclosed for my successor the following Club Officer Report Forms (PU19s) which I have received from the Lions/Lioness Clubs or Club Branches in my Zone:

**(PLEASE LIST** each Lions/Lioness Club or Club Branch by name from whom you have received a Club Officer Report Form, which is enclosed with this letter.)

Signed: \_\_\_\_\_  
2009-2010 Zone Chairperson

**PLEASE NOTE:** Any missing Club Officer Report Forms which are received after this form is sent should be forwarded on to the new Zone Chairperson immediately.

\*\*\*\*\*

## **ACKNOWLEDGMENT OF RECEIPT**

As the **2008-2009 ZONE CHAIRPERSON** of ZONE \_\_\_\_\_, I acknowledge the receipt of the above listed Club Officer Report Forms (PU19s) by signing and sending this form to the Multiple District 19 Office. I understand it must be done **before June 30th** in order for the current Zone Chairperson to receive credit towards his/her Excellence Award.

Signed: \_\_\_\_\_  
2010-2011 Zone Chairperson

After both Zone Chairperson's have signed this form, please send to **MULTIPLE DISTRICT 19 OFFICE, P.O. BOX 66, BELLINGHAM, WA 98227. THANK YOU!**